



**AGENDA PAPERS MARKED 'TO FOLLOW' (2<sup>nd</sup>  
ISSUE) FOR**

**LICENSING SUB-COMMITTEE**

**Date: Monday, 14 January 2019**

**Time: 2.00 pm**

**Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

**A G E N D A**

**PART I**

**Pages**

**5. EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**PART II**

**6. PART II INFORMATION: APPLICATION FOR THE REVIEW OF A  
PREMISES LICENCE UNDER SECTION 53A LICENSING ACT 2003 AT  
KINGS RANSOM, BRITANNIA ROAD, SALE M33 2AB**

To consider additional material in relation to the above application, including representations made by Greater Manchester Police. Representations on behalf of the Premises are now submitted, in addition to those already supplied by Greater Manchester Police.

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**JIM TAYLOR**

Interim Chief Executive

## Licensing Sub-Committee - Monday, 14 January 2019

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### Membership of the Committee

Councillors A. Duffield, D. Jarman and M. Whetton.

### Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Tel: 0161 912 2798

Email: [ruth.worsley@trafford.gov.uk](mailto:ruth.worsley@trafford.gov.uk)

This agenda was issued on **Friday, 11 January 2019** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.

# Agenda Item 6

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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