

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

23 JULY 2014

PRESENT

Councillor Lally (In the Chair),
Councillor Sephton.

In attendance:

Interim Head of Legal Services (Mr. M. Jones),
Public Protection Manager (Environmental Health),
Team Leader (Pollution and Housing) (Mr. T. Bibi),
Engineer (Mr. K. Minors),
Emergency Planning Manager (Mr. D. Hooley),
Democratic Services Officer (Miss N. Owen).

Also in attendance:

PC N. McQueen (Greater Manchester Police),
Mr. R. Riding (Sports Grounds Safety Authority),
Mr. I. Aspey (Lancashire County Cricket Club),
Mr. A. Mundy (Lancashire County Cricket Club),
Mr. A. Pearson (Lancashire County Cricket Club).

APOLOGIES

Apologies for absence were received from Councillor Boyle, Mr. R Mayor (North West Ambulance Service NHS Trust) and Sergeant Lewis (Greater Manchester Police).

1. MINUTES

RESOLVED: That the Minutes of the meeting held on 14th March 2014, be approved as a correct record and signed by the Chairman.

2. ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB

The Director of Environment submitted a report presenting the Annual Safety Report 2013 for Lancashire County Cricket Club and the General Safety Certificate 2014. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the club.

RESOLVED: That the Annual Safety Report and re-issue of the General Safety Certificate be noted.

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3. REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM FOOTBALL CLUB ON 11TH MARCH 2014

The Director of Environment submitted a report regarding the annual match visit to Altrincham Football Club on 11th March 2014 at the match against Harrogate Town.

RESOLVED: That the report be noted.

4. REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB ON 9TH FEBRUARY 2014

The Director of Environment submitted a report regarding the annual match visit to Manchester United Football Club on 9th February 2014 at the match against Fulham.

RESOLVED: That the report be noted.

The meeting commenced at 1.05 pm and finished at 1.55 pm