



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR HEALTH AND WELLBEING BOARD

Date: Friday, 22 May 2020

Time: 10.00 a.m.

Place: Virtual Meeting

AGENDA	PART I	Pages
1.	<b>LINK TO THE MEETING</b>	
	To access the Meeting of the Trafford Council Health and Wellbeing Board on Friday, 22 May 2020, at 10.00 A.M. which will be held as a Virtual Meeting please follow the link below:	
	<a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjViNmRhNDQtN2ZhMi00YjFkLTlmNzEtNmzZWJiYWYzZmU3%40thread.v2/0?context=%7b%22Tid%22%3a%229762f411-438d-440c-8357-896b35ae8707%22%2c%22Oid%22%3a%2288dd179b-0acf-4d47-b90b-894a7fd6ad79%22%2c%22IsBroadcastMeeting%22%3a%22true%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjViNmRhNDQtN2ZhMi00YjFkLTlmNzEtNmzZWJiYWYzZmU3%40thread.v2/0?context=%7b%22Tid%22%3a%229762f411-438d-440c-8357-896b35ae8707%22%2c%22Oid%22%3a%2288dd179b-0acf-4d47-b90b-894a7fd6ad79%22%2c%22IsBroadcastMeeting%22%3a%22true%7d</a>	
2.	<b>ATTENDANCES</b>	
	To note attendances, including officers, and any apologies for absence.	
3.	<b>MINUTES</b>	To Follow
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 20 February 2020.	
4.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
5.	<b>QUESTIONS FROM THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions	

submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to the remit of the Board and will be submitted in the order in which they were received.

**6. COVID-19: RESPONSE, RECOVERY, AND REFORM**

To Follow

To receive a presentation from the Director of Public Health and the Director of Integrated Health and Social Care Strategy.

**7. NEXT STEPS**

To take part in a discussion, led by the Director of Public Health, on the Health and Wellbeing Board's role in developing the Trafford Recovery Plan.

**8. URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors S. Johnston (Chair), J. E. Brophy, Miss L. Blackburn, J. Harding, C. Hynes, J. Slater, M. Bailey, C. Davidson, D. Eaton, H. Fairfield, Dr. M. Jarvis, M. Noble, E. Roaf, M. Roe, R. Spearing, A. Worthington, P. Duggan, S. Radcliffe, Rooney, Hemingway, S. Donnellan, D. Evans, M. Hill, Pritchard, A. Seabourne and J. McGregor.

Further Information

For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer,  
Tel: 0161 912 4250  
Email: [alexander.murray@trafford.gov.uk](mailto:alexander.murray@trafford.gov.uk)

This agenda was issued on **Thursday, 14 May 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

### WEBCASTING

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

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