



TRAFFORD COUNCIL

AGENDA PAPERS FOR TRAFFORD PANDEMIC SCRUTINY COMMITTEE

Date: Tuesday, 24 November 2020

Time: 4.00 p.m.

Place: Virtual

The meeting will be streamed live at

<https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absence.		
2. MINUTES		To Follow
To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 24 October 2020.		
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. QUESTIONS FROM THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 pm on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
5. URGENT BUSINESS (IF ANY)		
Any other item or items which by reason of:-		
(a) Regulation 11 of the Local Authorities (Executive Arrangements)		

(Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or

- (b) Special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

6. **IMPACT OF COVID 19 ON SCHOOLS IN TRAFFORD** 1 - 6
To receive a report from the Executive Member for Children’s Services.
7. **COMMUNITY HUBS** 7 - 34
To receive a report from the Executive Member for Health, Wellbeing, and Equalities.
8. **HEALTHWATCH TRAFFORD COVID 19 REPORT** 35 - 72
To receive a report from the Chair of HealthWatch Trafford.
9. **COMMITTEE REPORT TO THE EXECUTIVE** 73 - 74
To consider the briefing note from the Chair of the Committee.
10. **ITEMS FOR FUTURE MEETINGS**
To suggest and agree items, relating to the COVID 19 Pandemic, to be on the agenda for future meetings of the Committee.
11. **EXCLUSION RESOLUTION**
Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.