



AGENDA PAPERS FOR STAR JOINT COMMITTEE MEETING

Date: Wednesday, 24 March 2021

Time: 10.00 am

Place: Virtual meeting:

<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>

A G E N D A		Pages
1.	ATTENDANCES To note attendances, including Officers and any apologies for absence.	
2.	MINUTES To receive and if so determined, to approve as a correct record the Minutes of the meeting held on the 16 TH December 2020	1 - 4
3.	DECLARATIONS OF INTEREST Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code(s) of Conduct.	
4.	QUARTER 3 5-STAR PERFORMANCE 2020/21 AND PROPOSED MEASURES For approval	5 - 10
5.	CONTINUOUS IMPROVEMENT UPDATE For noting	11 - 16
6.	URGENT BUSINESS (IF ANY) Any other item or items which by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

7. DATE AND TIME OF NEXT MEETING

To confirm the arrangements for the next meetings in municipal year 2021/22:
Wednesday 16th June 2021 at 2:00 p.m.
Wednesday 15th September 2021 at 2:00 p.m.
Wednesday 15th December 2021 at 10:00 a.m.
Wednesday 16th March 2022 at 10:00 a.m.

8. EXCLUSION RESOLUTION

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

**9. STAR PROCUREMENT BUDGET POSITION
QUARTER 3 2020/21 STAR**

For noting

Para. 3

17 - 22

SARA TODD
Chief Executive

Membership of the Committee

Councillors Ali (Rochdale Council), T. Ross (Trafford Council), Ryan (Tameside Council) and McGee (Stockport Council)

Further Information

For help, advice and information about this meeting please contact:

Fabiola Fuschi, Governance Officer,
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This agenda was issued on **Tuesday, 16 March 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting.

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.

