



TRAFFORD COUNCIL

AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 10 June 2021

Time: 6.30 pm

Place: Stretford Public Hall, Chester Road, Stretford M32 0LG (attendance via registration only)

PLEASE NOTE: A link to the meeting can be found below:

<https://www.youtube.com/user/traffordcouncil/videos>

AGENDA	ITEM
1. ATTENDANCES	
To note attendances, including Officers and any apologies for absence.	
2. MEMBERSHIP OF THE COMMITTEE	
To note the Membership, including Chair, Vice-Chair and Opposition Spokesperson, of the Planning and Development Management Committee for the Municipal Year 2021/2022, as agreed by Council on 26 th May, 2021.	2
3. APPOINTMENT OF SUB-COMMITTEE	
The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chair, Vice-Chair and Opposition Spokesperson or their nominees for the Municipal Year 2021/2022.	
4. TERMS OF REFERENCE	
To note the Terms of Reference for the Planning and Development Management Committee.	4

5. MEETING DATES

To note the following scheduled meeting dates for the Committee during the 2021/2022 Municipal Year, as agreed by Council on 26th May, 2021.

10th June, 2021
14th June, 2021 (Reconvened Meeting)
8th July, 2021
12th August, 2021
9th September, 2021
14th October, 2021
11th November, 2021
9th December, 2021
20th January, 2022
10th February, 2022
10th March, 2022
14th April, 2022
12th May, 2022

6. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

7. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 13th May, 2021.

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8. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

9. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

10. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Applications for Planning Permission	
Application	Site Address/Location of Development
<u>102054</u>	Clarendon Fields Sale Sports Club 39 Clarendon Crescent Sale M33 2DE
<u>102286</u>	Former Sale Masonic Hall Tatton Road Sale M33 7EE
<u>103014</u>	361 Stockport Road Timperley Altrincham WA15 7UG
<u>103697</u>	Sale West Estate Bounded By Firs Way, Cherry Lane, Woodhouse Lane And Manor Avenue
<u>103921</u>	Lancashire County Cricket Club Brian Statham Way Stretford M16 0PX
<u>103983</u>	22 Queens Road Hale WA15 9HE

11. **PROPOSED STOPPING UP OF A LENGTH OF UNNAMED FOOTPATH CONNECTING TULIP ROAD AND THE REAR OF RUTLAND ROAD AND A LENGTH OF UNNAMED CONNECTING FOOTPATH AT PARTINGTON**

To consider the attached report.

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12. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

13. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

14. **PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE - PART II**

To consider the attached report.

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15. **URGENT BUSINESS (IF ANY)**

SARA TODD

Chief Executive

Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), A. Akinola, D. Bunting, D.N. Chalkin, L. Dagnall, W. Hassan, D. Jerrome, S. Maitland, M. Minnis, D. Morgan, S. Thomas and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer

Tel: 0161 912 2775

Email: michelle.cody@trafford.gov.uk

This agenda was issued on **1st June, 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH