



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
TRAFFORD COVID-19 PUBLIC ENGAGEMENT BOARD**

**Date: Wednesday, 16 March 2022**

**Time: 10.00 am**

**Place: Virtual meeting:  
<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>**

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including officers, and any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	<b>MINUTES</b>	1 - 4
	To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 23rd February 2022.	
4.	<b>UPDATE ON THE CURRENT COVID-19 SITUATION IN TRAFFORD</b>	5 - 24
	To receive an update from the Director of Public Health.	
5.	<b>10 POINT PLAN UPDATE</b>	
	(a) <b>Mass Testing</b>	
	To receive a verbal update from the Strategic Testing Lead.	
	(b) <b>Contact Tracing and Outbreak Management</b>	
	To receive a verbal update from the Covid-19 Project Manager.	
	(c) <b>Mass Vaccination</b>	
	To receive a verbal update from the Deputy Medical Director, Trafford	

CCG.

(d) **Community Engagement**

To receive a verbal update from Regulatory Services.

6. **PUBLIC ENGAGEMENT BOARD ACTIVITY**

For all Board Members to provide updates on any activity pertaining to the remit of the Board not covered elsewhere on the agenda.

7. **ANY OTHER BUSINESS**

To consider any other items of business not on the agenda which need to be considered by the Board before the next confirmed meeting.

**SARA TODD**

Chief Executive

Membership of the Committee

Council Leader or named Elected Member, nominated leads from opposition parties  
VCSE representatives – including specialists relating to key population groups (older people; BAME; children; mental health , Learning Difficulties), Partnerships lead, Communications lead, Director of Public Health, Director of Adult Social Services, Director for Children's Services, Neighbourhood representatives, Clinical Commissioning Group representative, Trafford Local Care Organisation representative, Healthwatch Representative

Further Information

For help, advice and information about this meeting please contact:

Molly Shaw,

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This agenda was issued on **15th March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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