



TRAFFORD COUNCIL

AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 1 March 2023

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32
0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers, and any apologies for absence.	
2.	DECLARATIONS OF INTEREST	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	QUESTIONS FROM MEMBERS OF THE PUBLIC	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
4.	MINUTES	1 - 8
	To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 18 th January 2023.	
5.	ICS UPDATE	9 - 14
	To receive a report of the Deputy Place Lead Healthcare Integration, Trafford.	

6. **TRAFFORD LA AND TRAFFORD IBC - JOINT WORKING UPDATE** 15 - 26
To receive a report of the Corporate Director for Adults and Wellbeing.
7. **BREAST SCREENING UPDATE** 27 - 34
To receive a report of the Director of Public Health.
8. **ANTE-NATAL CLASSES - IMPACT OF THE CESSATION OF SERVICE PROVISION AND WHAT ARE THE ALTERNATIVES** 35 - 42
To receive a report of the Director of Public Health.
9. **HEALTH INEQUALITIES - ADDRESSING HEALTH INEQUALITIES IN TRAFFORD** 43 - 64
To receive a report of the Director of Public Health.
10. **LEVEL OF ACCESS TO GPS IN TRAFFORD** **VERBAL**
To receive a verbal update of the Health Task and Finish Group.
11. **URGENT BUSINESS (IF ANY)**
Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.
12. **EXCLUSION RESOLUTION (REMAINING ITEMS)**
Motion (Which may be amended as Members think fit):
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD
Chief Executive

Membership of the Committee

Councillors M.P. Whetton (Chair), S. Taylor (Vice-Chair), A. Akinola, J. E. Brophy, S.J. Gilbert, B. Hartley, S. J. Haughey, J. Leicester, J. Lloyd, T. O'Brien, Mrs. P. Young, D. Acton (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer

Tel: 0161 912 2019

Email: stephanie.ferraioli@trafford.gov.uk

This agenda was issued on **Tuesday, 21 February 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

WEBCASTING

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email democratic.services@trafford.gov.uk

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.