



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 5 July 2022

Time: 6.30 p.m.

Place: Committee Rooms 2&3, Trafford Town Hall, Talbot Road, Stretford,  
M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including officers, and any apologies for absence.	
2.	<b>COMMITTEE MEMBERSHIP</b>	1 - 2
	To note the Membership of the Committee for the 2022/23 Municipal Year, including the appointment of Chair and Vice Chair, as agreed at the Annual Council Meeting on the 25 <sup>th</sup> of May 2022.	
3.	<b>TERMS OF REFERENCE 2022/23</b>	3 - 6
	To note the Committee's Terms of Reference for the 2022/23 Municipal Year as agreed at the Annual Council meeting on the 25 <sup>th</sup> of May 2022.	
4.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
5.	<b>QUESTIONS FROM THE PUBLIC</b>	
	A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.services@trafford.gov.uk">democratic.services@trafford.gov.uk</a> ) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	

6. **MINUTES** To Follow
- To receive and, if so determined, to approve as a correct record the Minutes of the meetings held on 9<sup>th</sup> February and 15<sup>th</sup> March 2022.
7. **OFSTED MONITORING** To Follow
- To consider the attached report.
8. **SOCIAL CARE REVIEW** 7 - 24
- To consider the attached presentation.
9. **SCHOOL FUNDING** 25 - 28
- To consider the attached report.
10. **ELECTIVELY HOME EDUCATED** To Follow
- To consider the attached report.
11. **COMMITTEE WORK PROGRAMME 2022/23** 29 - 32
- To consider and discuss the draft work programme for the 2022/23 municipal year.
12. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**  
Chief Executive

### Membership of the Committee

Councillors D. Western (Chair), Miss L. Blackburn (Vice-Chair), J. Bennett, L. Dagnall, R. Duncan, F. Hornby, S. Maitland, S. Procter, M.J. Welton, G. Whitham, A.M. Whyte, D. Acton (ex-Officio) and M.P. Whetton (ex-Officio).

### Further Information

For help, advice and information about this meeting please contact:

Alexander Murray,

Tel: 0161 912 4250

Email: [alexander.murray@trafford.gov.uk](mailto:alexander.murray@trafford.gov.uk)

This agenda was issued on **Monday, 27<sup>th</sup> June 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

### WEBCASTING

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The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email [democratic.services@trafford.gov.uk](mailto:democratic.services@trafford.gov.uk)

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.