



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 16 February 2023

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. QUESTIONS FROM MEMBERS OF THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
3. MINUTES		
To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 18 th January, 2023 and 26 th January, 2023.		1 - 8
4. URGENT BUSINESS (IF ANY)		
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
5. EXCLUSION RESOLUTION (REMAINING ITEMS)		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of		

“exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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| 6. | DECLARATION OF A MAJOR TRAFFICING OFFENCE
MID-LICENCE - PRIVATE HIRE DRIVER'S LICENCE | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 9 - 18 |
| 7. | REVOCAION OF A TRAFFORD PRIVATE HIRE
DRIVER'S LICENCE - OUTCOME OF APPEAL | PART II | |
| | To note a report of the Head of Regulatory Services. | Para. 1 | 19 - 24 |
| 8. | URGENT BUSINESS (IF ANY) | PART II | |
| | | Para. 1 | |

SARA TODD
Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, J. Holden, J.D. Newgrosh, S. Taylor and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer
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This agenda was issued on **Tuesday, 7 February 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.