



TRAFFORD COUNCIL

AGENDA PAPERS FOR LICENSING COMMITTEE MEETING

Date: Wednesday, 22 May 2013

Time: 7.30 pm or at the later rising of the Council meeting

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford M32 0TH

AGENDA	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MINUTES	1 - 2
	To receive and if so determined, to approve as a correct record the minutes of the Licensing Committee meeting held on 23 rd May 2012.	
3.	MEMBERSHIP	3 - 4
	To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson of the Licensing Committee for the Municipal Year 2013/14.	
4.	TERMS OF REFERENCE	5 - 10
	To note the terms of reference for the Licensing Committee.	
5a.	APPOINTMENT OF PUBLIC PROTECTION SUB-COMMITTEE AND DELEGATION OF OFFICERS (To Follow)	To Follow
	To appoint the membership of the following Sub-Committee and agree the terms of reference:-	
	(a) Public Protection Sub-Committee	
5b.	APPOINTMENT OF LICENSING SUB-COMMITTEE AND DELEGATION TO OFFICERS (To Follow)	To Follow
	To appoint the membership of the following Sub-Committee and agree the terms of reference:-	

(b) Licensing Sub-Committee

6. **APPOINTMENTS AND TERMS OF REFERENCE FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE** 11 - 12

The Committee is requested to appoint the membership of the Safety at Sports Grounds Sub-Committee as recommended by Council at its Annual Meeting held on 22nd May 2013 and agree their terms of reference.

7. **ANNUAL MATCH VISITS OF THE SAFETY AT SPORTS GROUNDS SUB-COMMITTEE** 13 - 16

To note the report of the Annual Match Visits to Altrincham Football Club on 29th January 2013 and to Manchester United Football Club on 2nd March 2013.

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, B. Rigby, N. Taylor, E.H. Malik, M. Freeman, P. Gratrix, D. Jarman, P. Myers, J. Smith, Mrs. J. Wilkinson, E.W. Stennett, P. Lally and Mrs. J. Reilly

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 14 May 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.