



TRAFFORD COUNCIL

AGENDA PAPERS MARKED 'TO FOLLOW' FOR EXECUTIVE

Date: Monday, 21 June 2021

Time: 6.30 p.m.

Place: N.B. PLEASE NOTE CHANGE OF VENUE - The meeting will now be held at The Point, Lancashire County Cricket Club, Talbot Road, Stretford M16 0PX.

PLEASE NOTE: The meeting will be webcast and will be able to be viewed by following the updated link below:

<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>

AGENDA	PART I	Pages
6.	20 M.P.H. SPEED LIMITS AND ZONES	1 - 4

To consider a report of the Executive Member for Environmental & Regulatory Services.

The attached document provides a summary of the weighting and criteria used by the assessment matrix (Appendix A). The spreadsheet format of the matrix itself is not amenable to incorporation within the agenda format; but can be made available to Members, on request.

SARA TODD
Chief Executive

COUNCILLOR ANDREW WESTERN
Leader of the Council

Membership of the Committee

Councillors A. Western (Chair), C. Hynes (Deputy Leader), S. Adshead, M. Freeman, J. Harding, E. Patel, T. Ross, J. Slater, G. Whitham and J.A. Wright.

Executive - Monday, 21 June 2021

Further Information

For help, advice and information about this meeting please contact:

Jo Maloney, Governance Officer

Email: joseph.maloney@trafford.gov.uk

This agenda was issued on Thursday 17th June 2021 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

1.