



TRAFFORD COUNCIL

AGENDA PAPERS FOR EXECUTIVE MEETING

Date: Monday, 21 June 2021

Time: 6.30 p.m.

Place: Stretford Public Hall, Chester Road, Stretford M32 0LG (attendance via registration only)

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absence.		
2. QUESTIONS FROM MEMBERS OF THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4 p.m. on the working day prior to the meeting. Questions must be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. MINUTES		1 - 20
To receive and, if so determined, to approve as a correct record the Minutes of the following meetings:		
Executive Meeting 25 th January 2021		
Budget Executive 17 th February 2021		
Executive Meeting 22 nd March 2021.		

5. **MATTERS FROM COUNCIL OR OVERVIEW AND SCRUTINY COMMITTEES (IF ANY)**
- To consider any matters referred by the Council or by the Overview and Scrutiny Committees.
- (a) **Children and Young People's Scrutiny Committee Task and Finish Group on Special Educational Needs and Disabilities (SEND) and School Exclusions** 21 - 30
To consider a report of the Chair of the Children and Young People's Scrutiny Committee.
6. **20 M.P.H. SPEED LIMITS AND ZONES** 31 - 40
- To consider a report of the Executive Member for Environmental & Regulatory Services.
PLEASE NOTE: Further information on the content of Appendix A to this report will be circulated prior to the meeting.
7. **CAPITAL PROGRAMME 2021/22 - SCHEME APPROVALS** 41 - 50
- To consider a report of the Executive Member for Environmental & Regulatory Services.
8. **BUDGET MONITORING 2020/21 PERIOD 12 OUTTURN (APRIL 2020 TO MARCH 2021)** 51 - 110
- To consider a report of the Executive Member for Finance and Governance and Director of Finance and Systems.
9. **CORPORATE PLAN 2020/21 QUARTER 4 AND 2020/21 ANNUAL REPORT** 111 - 148
- To consider a report of the Executive Member for Covid-19 Recovery & Reform.
10. **PROGRESS REVIEW: RECOVERY UPDATE SINCE JANUARY 2021** 149 - 170
- To consider a report of the Executive Member for Covid-19 Recovery & Reform.
11. **URGENT BUSINESS (IF ANY)**
- Any other item or items which by reason of:-
- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or

- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

12. **EXCLUSION RESOLUTION (IF REQUIRED)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD
Chief Executive

Membership of the Committee

Councillors A. Western (Chair), C. Hynes (Deputy Leader), S. Adshead, M. Freeman, J. Harding, E. Patel, T. Ross, J. Slater, G. Whitham and J.A. Wright.

Further Information

For help, advice and information about this meeting please contact:

Jo Maloney, Governance Officer
Email: joseph.maloney@trafford.gov.uk

This agenda was issued on Friday 11th June 2021 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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