



**TRAFFORD
COUNCIL**

**AGENDA PAPERS FOR
TRAFFORD COVID-19 PUBLIC ENGAGEMENT BOARD**

Date: Wednesday, 6 October 2021

Time: 10.00 am

Place: Virtual meeting

<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including officers, and any apologies for absence.		
2. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
3. MINUTES		1 - 4
To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 22 nd September 2021.		
4. UPDATE ON THE CURRENT COVID-19 SITUATION IN TRAFFORD		5 - 14
To receive an update from the Director of Public Health.		
5. SELF-ISOLATION PATHFINDER UPDATE		
To receive a verbal update from the Covid-19 Project Manager.		
6. 10 POINT PLAN		
(a) Mass Testing		
To receive a verbal update from the Strategic Testing Lead.		

- (b) **Contact Tracing and Outbreak Management**
To receive a verbal update from a Consultant in Public Health.
- (c) **Mass Vaccination**
To receive a verbal update from the Deputy Medical Director, Trafford CCG.
- (d) **Community Engagement**
To receive a verbal update from the Head of Regulatory Services.

7. PUBLIC ENGAGEMENT BOARD ACTIVITY

For all Board Members to provide updates on any activity pertaining to the remit of the Board not covered elsewhere on the agenda.

8. ANY OTHER BUSINESS

To consider any other items of business not on the agenda which need to be considered by the Board before the next confirmed meeting.

SARA TODD

Chief Executive

Membership of the Committee

Council Leader or named Elected Member, nominated leads from opposition parties
VCSE representatives – including specialists relating to key population groups (older people; BAME; children; mental health , Learning Difficulties), Partnerships lead, Communications lead, Director of Public Health, Director of Adult Social Services, Director for Children's Services, Neighbourhood representatives, Clinical Commissioning Group representative, Trafford Local Care Organisation representative, Healthwatch Representative

Further Information

For help, advice and information about this meeting please contact:

Fabiola Fuschi,
Tel: 07813 397611

This agenda was issued on **Monday 4th October** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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